



**PEDIGREE LIVESTOCK AUCTIONEERS**  
**CHELFORD AGRICULTURAL CENTRE, CHELFORD, MACCLESFIELD, CHESHIRE. SK11 9AX**  
**Tel. 01625 861122 Fax. 01625 860079**

**ENTRY FORM for the SALE OF HIGHLAND CATTLE TO BE HELD ON SATURDAY 24<sup>TH</sup> APRIL 2010**

**Notes Upon Completion**

1. If you are attaching Pedigree Certificates, you need only complete the SHADED areas on each form, for each animal.
2. If no certificates are attached, please complete all sections.

<b>Name of Vendor:</b>		<b>Bluetongue Vaccinated</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Address:</b>		<b>By Vet</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
		<b>Date:</b>	<input type="text"/>	
		<b>Name of Entry:</b>		
<b>Postcode:</b>	<b>Tel. No:</b>	<b>Date of Birth:</b>		

**Breeder: (other than Vendor)**

<b>HB No:</b>	<b>Ear Tag No:</b>	<b>Tattoo:</b>
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<b>Sex:</b>	Male <input type="checkbox"/>	Female <input type="checkbox"/>	<b>Only haltered cattle are eligible for showing. Unhaltered cattle for sale only.</b>
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<b>If Female: (No. of calves)</b>	<input type="text"/>	<b>Date of Birth of last calf:</b>	<input type="text"/>
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**IF CALF AT FOOT: CALF DETAILS**

<b>If Calf at Foot:</b>	Male <input type="checkbox"/>	Female <input type="checkbox"/>	<b>Date of Birth:</b>	<input type="text"/>
<b>HB No:</b>	<b>Ear Tag No:</b>	<b>Tattoo:</b>		

**IF SERVED:**

<b>Service Details:</b>	<b>Served:</b>	A.I. <input type="checkbox"/>	On: <input type="checkbox"/>	<b>or Ran from:</b>	<input type="text"/>
<b>to:</b>			<b>with (Bull):</b>		

**(Please attach any Pedigree Certificate)** Please write details of Show/Sale successes of entry and sire, dam and progeny overleaf, with any additional comments.

**PLEASE RETURN TO OUR OFFICES BY FRIDAY 26<sup>TH</sup> MARCH 2010 with:**

1. Pedigree Certificate(s).
2. A.I. Certificate (if appropriate)
3. Cheque for correct Entry Fee - £10.00 plus VAT (£11.75 per entry) – made payable to Marshalls.
4. Any notes or additional information completed.
5. Completed Declaration.

**PLEASE NOTE: NO LATE OR FAXED ENTRIES WILL BE ACCEPTED.**

**DECLARATION:**  
 I HEREBY CERTIFY that the particulars given by me on this Entry Form are correct to the best of my knowledge and I agree to the sale of my animal subject to the Conditions of Entry in the Schedule and to the Auction Rules, Conditions of Sale and Sale of the Highland Cattle Society.

SIGNATURE OF OWNER (or Agent): \_\_\_\_\_ Date: \_\_\_\_\_

**CLOSING DATE: FRIDAY 26<sup>TH</sup> MARCH 2010**  
 all Passports should be brought to the Sale.